



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, May 27, 2026

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

Chair Croatt called the meeting to order at 5:30 p.m.

2. Pledge of Allegiance

3. Roll call of membership

Present: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

4. Approval of minutes from previous meeting

[26-0710](#)

Safety & Licensing Committee Minutes from 5/13/2026

Attachments: [S & L Minutes 5.13.2026.pdf](#)

Fenton moved, seconded by Lambrecht, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

5. **Public Hearing/Appearances**

[26-0569](#)

Demerit Point Violation Appearance - M.T. Pockets

Attachments: [MT Pockets Demerit Pt Violation Letter.pdf](#)

Brian Tomaszewski, 2906 E Newberry St, addressed the committee

[26-0570](#)

Demerit Point Violation Appearance - Cinders Charcoal Grill

Attachments: [Cinders Demerit Pt Violation Letter.pdf](#)

Adam Delfosse, N207 Country Ayre Ct, addressed the committee

[26-0571](#)

Demerit Point Violation Appearance - Holidays Pub & Grill

Attachments: [Holidays Pub & Grill Demerit Pt Violation Letter.pdf](#)*Franklin Jaramillo, 3950 N Richmond St, addressed the committee*

6. Action Items

[26-0641](#)

Operator License for Tammy T. Taylor

Attachments: [Tammy T. Taylor PD Letter.pdf](#)
[Tammy T. Taylor Clerk Letter.pdf](#)
[Memo RE Appeal of Denial Operator License Application of Tammy Taylor.pdf](#)
[Tammy T. Taylor Operators License Application Redacted.pdf](#)
[Expungement and Licensing Memo.pdf](#)
[Outagamie County Clerk of Courts Letter 5.27.26.pdf](#)

Lambrecht moved, seconded by Hayden, that the Operator License be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0699](#)

Operator's License for Victoria P. Singleton

Attachments: [Victoria P. Singleton PD Letter.pdf](#)
[Victoria P. Singleton Clerk Letter.pdf](#)
[Victoria P. Singleton Operators License Application Redacted.pdf](#)

Fenton moved, seconded by Hayden, that the Operator License be recommended for denial. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0700](#)

Operator's License for Chelsey M. Strauch

Attachments: [Chelsey M. Strauch PD Letter.pdf](#)
[Chelsey M. Strauch Clerk Letter.pdf](#)
[Chelsey Strauch Operator License Denial Appeal.pdf](#)
[Chelsey M. Strauch Operators License Application Redacted.pdf](#)

Hayden moved, seconded by Fenton, that the Operator License be recommended for denial. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0702](#)

Commercial Solicitation License for Jacquelyn J. Lozier

Attachments: [Jacquelyn J. Lozier Clerk Letter Denial.pdf](#)
[Lozier commercial solicitation denial.pdf](#)
[Jacquelyn J. Lozier Commercial Solicitation License Application Redacted.pdf](#)

Fenton moved, seconded by Lambrecht, that the Commercial Solicitation License be recommended for denial. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0692](#)

WI-TF1 Contract Renewal

Attachments: [Urban Search and Rescue 2026-2028 Agreement \(Final\).pdf](#)

Lambrecht moved, seconded by Fenton, that the WI-TF1 Contract Renewal be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0693](#)

Request to Apply for Assistance to Firefighters Grant

Attachments: [Request to Apply AFG SCBA.pdf](#)

Lambrecht moved, seconded by Fenton, that the Request to Apply be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0694](#)

Request to Apply We Energies

Attachments: [Request to Apply We Energies.pdf](#)

Hayden moved, seconded by Lambrecht, that the Request to Apply be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

Balance of the action items on the agenda.

Lambrech moved, Fenton seconded, to approve the balance of the agenda.
The motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0701](#)

Cigarette, Tobacco, and Electronic Vaping Device License application for Generation Paulson Inc d/b/a The Daily Pint, Chris Paulson, Agent, located at 830 E Northland Ave, effective July 1, 2026.

Attachments: [The Daily Pint.New CTV.5.8.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval

[26-0679](#)

Class "B" Beer and Reserve "Class B" Liquor License Temporary Premises Amendment application for The Trout Museum of Art Inc d/b/a Trout Museum of Art, Christina Turner, Agent, located at 325 E College Ave, on August 6, 2026 from 5:00 p.m. to 8:00 p.m., contingent upon approval from the Health and Inspections departments.

Attachments: [Trout Museum of Art Inc.Alcohol.PA Temp.5.15.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0680](#)

Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for SC Carrow Corp d/b/a Rookies Sports Bar & Grill, Steven Carrow, Agent, located at 325 N Appleton St, from 11:00 a.m. to 11:00 p.m., daily from July 30, 2026 to August 2, 2026 for Mile of Music event, contingent upon approval from the Health department.

Attachments: [Rookies Sports Bar & Grill.Alcohol.PA Temp.1.27.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0681](#)

Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for Spats Food and Spirits LLC d/b/a Spats Food and Spirits, Nicholas Kapheim, Agent, located at 733 W College Ave, from 10:00 a.m. to 12:00 a.m., daily from July 30, 2026 to August 2, 2026 for Mile of Music event, contingent upon approval from the Health department.

Attachments: [Spats.Alcohol.PA Temp.5.14.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0686](#)

Class "A" Beer and "Class A" Liquor License Change of Agent for ALDI Inc Wisconsin d/b/a ALDI # 68, New Agent, Amanda Arnoldussen, located at 116 N Linwood Ave, effective July 1, 2026.

Attachments: [ALDI 68.Alcohol.COA.3.18.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0687](#)

Class "A" Beer and "Class A" Liquor License Change of Agent for Target Corporation d/b/a Target Store T-1248, New Agent, Anna Abeyta, located at 1800 S Kensington Dr, effective July 1, 2026.

Attachments: [Target Store 1248.Alcohol.COA.4.10.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0688](#)

Class "B" Beer and "Class B" Liquor License Change of Agent for Riverview Gardens Inc d/b/a Riverview Gardens, New Agent, Daniel Lightfuss, located at 1101 S Oneida St, effective July 1, 2026.

Attachments: [Riverview Gardens.Alcohol.COA.2.24.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0689](#)

Class "B" Beer and "Class B" Liquor License Change of Agent for Bowlero Wisconsin LLC d/b/a Super Bowl Family Entertainment, New Agent, Renee Thiede, located at 2222 E Northland Ave, effective July 1, 2026.

Attachments: [Super Bowl Family Entertainment.Alcohol.COA.3.9.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0690](#)

Class "B" Beer and "Class B" Liquor License Change of Agent for Henry J. Grishaber LLC d/b/a Hank & Karen's, New Agent, Karen Grishaber, located at 1937 E John St, effective July 1, 2026.

Attachments: [Hank & Karens.Alcohol.COA.5.6.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0691](#)

Class "B" Beer and "Class B" Liquor License Change of Agent for Mc Gregors LLC d/b/a The Dirty Leprechaun, New Agent, Lincoln Kuehn, located at 343 W College Ave, effective July 1, 2026.

Attachments: [The Dirty Leprechaun.Alcohol.COA.3.10.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0697](#) Class "B" Beer and Reserve "Class B" Liquor License Change of Agent for Appleton Yacht Club, New Agent, Ashleigh Mann, located at 1200 S Lutz Dr, effective July 1, 2026.

Attachments: [Appleton Yacht Club.Alcohol.COA.3.10.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0698](#) Class "B" Beer and Reserve "Class B" Liquor License Change of Agent for Wise Restaurant Group d/b/a Christianos Pizza, New Agent, Lee Wise, located at 2400 S Kensington Dr #500, effective July 1, 2026.

Attachments: [Christianos Pizza.Alcohol.COA.3.13.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0682](#) 2026-2027 Late Alcohol License renewal applications, contingent on approval from all departments by 12:00 p.m. on June 30, 2026

Attachments: [2026 Late Alcohol License Renewals.pdf](#)

This Report Action Item was recommended for approval.

[26-0685](#) 2026-2027 Late Cigarette, Tobacco, and Electronic Vaping Device License renewal applications

Attachments: [26-27 Late CTV Renewal Attachment 5.27.26.pdf](#)

This Report Action Item was recommended for approval.

7. Information Items

[26-0683](#) AASD Truancy Ordinance Discussion

Attachments: [Truancy Sunset Options.pdf](#)
[Truancy Implementation.pdf](#)
[AASD Resolution Comments 5.27.26.pdf](#)

Stephanie Marta, AASD Attendance Coordinator, addressed the committee

[26-0696](#) April Traffic Report

Attachments: [April traffic report.pdf](#)

[26-0711](#)

Special Events

1. City Celebration, APD, Memorial Park - Ice rink parking lot, May 21st, 2026.
2. Appleton Downtown Inc. Farm Market, Appleton Downtown Inc., College Avenue and Houdini Plaza, Thursdays, June 4th, 2026 through August 27th, 2026.
3. Walk to Cure Arthritis, Arthritis Foundation Wisconsin, Pierce Park, June 7th, 2026.
4. Fox Valley Pride Festival, Rotary Club of Appleton, Jones Park, June 13th, 2026.

[26-0695](#)

Director's Report

1. City Clerk
2. Fire Chief
 - Hiring Update
3. Police Chief

8. Adjournment

Lambrecht moved, seconded by Fenton, that the meeting be adjourned at 7:10 p.m. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones