



City of Appleton

Appleton Public Library
200 N. Appleton Street
Appleton, WI 54911

Meeting Minutes - Final Library Board

Tuesday, April 14, 2026

5:00 PM

Appleton Public Library, 200 N Appleton Street

1. Call meeting to order

President Bastia Looker called the meeting to order at 5:00 pm

2. Pledge of Allegiance

3. Roll call of membership

Others present: Mike Alberts, Owen Anderson, Nicole Casner, Ann Cooksey,
Darrin Glad, Tina Krueger, Peter Kotarba, Adriana McCleer, Alex Niemi,
Colleen Rortvedt, Tasha Saecker, Missy Sawicki

Present: 9 - Looker, Scheuerman, Mann, Keller, Brozek, Bunnnow, Lokensgard, Vargas
and Smith

Excused: 1 - Englebert

4. Approval of minutes from previous meeting

[26-0453](#)

March 17, 2026 Meeting Minutes

Attachments: [03-17-2026 Library Board Meeting Minutes FINAL.pdf](#)

Mann moved, seconded by Smith that the March 17, 2026 Library Board
Meeting Minutes be approved. Voice Vote. Motion Carried., (9-0)

This Report Action Item was approved

5. Public Hearing/Appealances

The following person spoke regarding item 26-0466 - Community Partnership
Update.

Rebecca Zornow
218 E Lincoln St, Appleton WI

6. Establish Order of the Day

President Looker called for a motion to place Action Items 26-0454, 26-0455
26-0456, 26-0457 on a consent agenda.

Scheuerman moved, seconded by Bunnnow that Action Items 26-0454, 26-0455,
26-0456, 26-0457 be placed on a consent agenda. Voice Vote. Motion Carried.
(9-0)

7. Action Items

Keller moved, seconded by Vargas to approve the Consent Agenda. Voice Vote. Motion Carried. (9-0)

[26-0454](#)

Bill Register - March 2026

Attachments: [Mar 26 Bill Register.pdf](#)
[MTD Mar 26.pdf](#)
[Q1 Jan-Mar 26 Friends Quarterly Report.pdf](#)

This Report Action Item was approved

[26-0455](#)

April 2026 Budget Amendment

Attachments: [Apr 26 Budget Amendment.pdf](#)

This Report Action Item was approved

[26-0456](#)

2025 - 2026 Library Carryover Request

Attachments: [2025-2026 Carryover Requests.pdf](#)

This Report Action Item was approved

[26-0457](#)

General Safety Policy

Attachments: [General Safety Policy.pdf](#)

This Report Action Item was approved

8. Information Items

A. Administrative Report

[26-0458](#)

APL Hiring Process Update

[26-0459](#)

Security Report

Attachments: [Library Incidents First Year Stats.docx](#)

[26-0460](#)

National Library Week

[26-0461](#)

Upcoming Integrated Library System Conversion

B. Friends Report

[26-0462](#) Friends Book Sales

[26-0463](#) Speed Puzzle Contest

[26-0464](#) Summer Celebration

C. Staff Updates

[26-0465](#) Children's Program Updates

[26-0466](#) Community Partnership Update

9. Adjournment

Schuerman moved, seconded by Mann that the meeting be adjourned. Voice Vote. Motion Carried. (9-0)

The meeting was adjourned at 5:33 pm