



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, June 24, 2026

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

Chair Croatt called the meeting to order at 5:30 p.m.

2. Pledge of Allegiance

3. Roll call of membership

Present: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

4. Approval of minutes from previous meeting

[26-0834](#)

S&L Minutes 6.10.2026

Attachments: [S&L Committee Minutes 6.10.2026.pdf](#)

Fenton moved, seconded by Lambrecht, that the minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

5. Public Hearing/Appearances

6. Action Items

[26-0758](#)

Resolution #7-R-26 Review Options for Truancy Ordinance

Attachments: [7-R-26 Review Options for Truancy Ordinance.pdf](#)
[Section 10-42 Truancy Ordinance Handout.pdf](#)
[Truancy Sunset Options.pdf](#)
[Truancy Implementation Memo.pdf](#)
[AASD Truancy Ordinance Updates Attachments.pdf](#)
[Optional Template for Reinstated Truancy Ordinance.pdf](#)
[Data for 6_24 Safety & Licensing meeting.pdf](#)
[AASD Attendance Support Process Chart.pdf](#)

Carla Hales, 2713 W Darling St, addressed the committee.

Hayden moved, seconded by Croatt, that the Resolution be held until the July 8th meeting. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0848](#)

Flock Termination Final Recommendation

Attachments: [SL Memo 2026 Flock Termination Final Recommendation.pdf](#)

Tanner Mann, 833 W Harris St, addressed the committee.

Fenton moved, seconded by Hayden, that the Flock Termination Final Recommendation be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0622](#)

Resolution #4-R-26 Revocation & Cessation of Flock Camera Use

Attachments: [4-R-26 ALPR Camera Cessation & Removal.pdf](#)

The following addressed the committee:

- Tanner Mann, 833 W Harris St
- Cal Straub, 1208 N Oneida St
- Warren Johnson, 531 1/2 N Appleton St
- Jane Dorin, 342 W Commercial St

Fenton moved, seconded by Hayden, that the Resolution be received and filed. Roll Call. Motion carried by the following vote:

Aye: 3 - Fenton, Lambrecht and Hayden

Nay: 1 - Croatt

Excused: 1 - Jones

[26-0825](#)

Resolution #9-R-26 Establishing Public Oversight and Accountability Standards for Automated License Plate Reader (ALPR) and Mass Surveillance Technologies

Attachments: [9-R-26 Oversight & Accountability for ALPR & Mass Surveillance Technologies.pdf](#)
[APD ALPR memo.pdf](#)

The following addressed the committee:

- Mindy Tempelis, Outagamie County District Attorney
- Tanner Mann, 833 W Harris St
- Laney French, 1240 E Opechee St
- John Baughn, 1512 Tri-Park Way
- Shawn Poole, 1622 E Pauline St

Croatt moved, seconded by Hayden, that the Resolution be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

Balance of the action items on the agenda.

Lambrecht moved, Hayden seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones

[26-0812](#)

2026-2027 Late Late Cigarette, Tobacco, and Electronic Vaping Device License renewal applications

Attachments: [26-27 Late Late CTV Renewals 6.24.26.pdf](#)

This Report Action Item was recommended for approval

[26-0844](#)

Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for Riverside Bar & Grill, Gregg Van Dinter, Agent, located at 906 S. Olde Oneida St, from 8:00 am to 10:00 pm daily from July 30, 2026 to August 2, 2026 for Mile of Music event.

Attachments: [Riverside bar and Grill PA Temp REDACTED 06152026.pdf](#)

This Report Action Item was recommended for approval.

[26-0845](#)

Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for Fox River House, Cassidy Evers, Agent, located at 211 S. Walnut St, from 8:00 a.m. to 10:00 p.m., daily from July 30, 2026 to August 2, 2026 for Mile of Music event, contingent upon approval from the Health department.

Attachments: [Fox River House.Alcohol.PA Temp.6.10.26 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

[26-0846](#)

Class "B" Beer and "Class B" Premises Amendment application for TNE, INC. d/b/a Emmett's Bar and Grill, Sharon Reader, Agent, located at 139 N Richmond St, contingent upon approval from the Health department.

Attachments: [Emmett's Bar and Grill PA Temp REDACTED 06112026.pdf](#)

This Report Action Item was recommended for approval.

[26-0831](#)

Temporary Class "B" Beer License application for the Appleton Fox Cities Kiwanis Club, Jay Brian Stephany, Person in Charge, Pierce Park, 1035 W Prospect Ave, on July 19th, 2026 from 8:00 a.m. to 4:00 p.m. for the Appleton Fox Cities Kiwanis Club's 49th Anniversary Appleton Old Car and Swap Meet.

Attachments: [Appleton Fox Cities Kiwanis Club-Temp B Beer-7.19.2026 REDACTED.pdf](#)

This Report Action Item was recommended for approval.

7. Information Items

[26-0847](#)

AASD Truancy Ordinance Update

Attachments: [Data for 6_24 Safety & Licensing meeting.pdf](#)
[AASD Attendance Support Process Chart.pdf](#)

The following addressed the committee:

- Stacy Nitka, AASD Attendance Coordinator
- Christy DeBoer, AASD Associate Principal of Student Services
- Stephanie Marta, AASD Attendance Coordinator

[26-0824](#)

Alcohol License Violation Convictions
Dispense Alcohol to Minor

- Sushi Lover, 527 W College Ave

[26-0832](#)

APD May 2026 Traffic Report

Attachments: [Combined_Focus.pdf](#)[26-0830](#)

Special Events

- WI United FC, Summer Shootout: Kickin' for a Cure, USA Sports Complex, June 19th, 20th, & 21st, 2026.
- YMCA of the Fox Cities, YMCA Swim Team: Summer Classic, Erb Pool, June 20th & 21st, 2026.
- Appleton Fox Cities Kiwanis Club, Appleton Fox Cities Kiwanis Club's 16th Annual Butterfly Festival, City Park, June 20th, 2026.
- Mandala Yoga Festival LLC, Mandala Yoga Festival, Pierce Park, June 28th, 2026.
- Appleton Parks & Recreation, Erb Family Night (Movie on the Hill Series), Erb Park, August 7th, 2026.

[26-0829](#)

Director's Report

1. City Clerk
2. Fire Chief
3. Police Chief

8. Adjournment

Hayden moved, seconded by Lambrecht, that the meeting be adjourned at 8:12 p.m. Roll Call. Motion carried by the following vote:

Aye: 4 - Croatt, Fenton, Lambrecht and Hayden

Excused: 1 - Jones