



## Legislation Details

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**File created:** 5/25/2022      **In control:** Utilities Committee

**On agenda:** 6/7/2022      **Final action:** 6/7/2022

**Title:** Monthly Reports for April 2022:  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Breaks - April 2022.pdf

Date	Ver.	Action By	Action	Result
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