



## Legislation Details

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**File #:** 22-0043      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 1/19/2022      **In control:** Utilities Committee  
**On agenda:** 1/25/2022      **Final action:** 2/8/2022  
**Title:** Monthly Reports for October, November, and December 2021:  
- Wastewater Treatment Plant Synopsis and Receiving Station Revenue Report  
- Water Treatment Facility Synopsis  
- Water Distribution and Meter Team Monthly Report - December

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 Q4 Wastewater Synopsis.pdf, 2. Receiving Station Revenue Report.pdf, 3. 2021 Q4 Water Synopsis.pdf, 4. Water Main Breaks December.pdf

| Date | Ver. | Action By | Action | Result |
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