



Legislation Details

File #: 21-1785 **Version:** 1 **Name:**

Type: Presentation **Status:** Action Item

File created: 1/7/2022 **In control:** Utilities Committee

On agenda: 1/11/2022 **Final action:** 1/11/2022

Title: Monthly Reports for November 2021:
- Water Distribution and Meter Team Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Main Breaks November 2021.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------