

City of Appleton

Legislation Details (With Text)

| File #: | 21-1785 | Version: | 1 | Name: | | |
|----------------|--|----------|---|---------------|---------------------|--------|
| Туре: | Presentation | | | Status: | Action Item | |
| File created: | 1/7/2022 | | | In control: | Utilities Committee | |
| On agenda: | 1/11/2022 | | | Final action: | 1/11/2022 | |
| Title: | Monthly Reports for November 2021: - Water Distribution and Meter Team Monthly Report | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. Water Main Breaks November 2021.pdf | | | | | |
| Date | Ver. Action By | 1 | | Act | ion | Result |

Monthly Reports for November 2021:

- Water Distribution and Meter Team Monthly Report