



## Legislation Details (With Text)

---

**File #:** 21-1333      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 9/17/2021      **In control:** Redistricting Committee

**On agenda:** 9/20/2021      **Final action:**

**Title:** Review Redistricting Principles and Guidelines

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 Appleton Redistricting Guide.pdf, 2. Ald.Ward Map 2020.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Review Redistricting Principles and Guidelines