



## Legislation Details

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**File #:** 21-1044      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 7/21/2021      **In control:** Utilities Committee  
**On agenda:** 7/27/2021      **Final action:** 7/27/2021  
**Title:** Monthly Reports for April, May, and June 2021:  
- Wastewater Treatment Plant Synopsis and Receiving Station Revenue Report  
- Water Treatment Facility Synopsis  
- Water Distribution and Meter Team Monthly Report - June

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Q2 Wastewater Treatment Plant Synopsis.pdf, 2. Q2 Water Treatment Plant Synopsis.pdf, 3. Water Main Breaks June 2021.pdf

Date	Ver.	Action By	Action	Result
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