



## Legislation Details

---

**File #:** 21-0554      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 4/22/2021      **In control:** Municipal Services Committee

**On agenda:** 4/26/2021      **Final action:** 4/14/2021

**Title:** Election of Vice-Chair

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------