



## Legislation Details (With Text)

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**File #:** 21-0575      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 4/23/2021      **In control:** Safety and Licensing Committee

**On agenda:** 4/28/2021      **Final action:** 4/28/2021

**Title:** Request to Apply for a Community-Based "Hands Only CPR" Training.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Grant Tracking Form- \$15,000 Thedacare.pdf

| Date      | Ver. | Action By                      | Action    | Result |
|-----------|------|--------------------------------|-----------|--------|
| 4/28/2021 | 1    | Safety and Licensing Committee | presented |        |

Request to Apply for a Community-Based "Hands Only CPR" Training.