



## Legislation Details

---

**File #:** 21-0270      **Version:** 1      **Name:** Reid-2020 Annual Report  
**Type:** Presentation      **Status:** Action Item  
**File created:** 3/4/2021      **In control:** Parks and Recreation Committee  
**On agenda:** 3/8/2021      **Final action:** 4/14/2021  
**Title:** Reid Golf Course 2020 Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Reid Golf Course 2020 Annual Report.pdf

Date	Ver.	Action By	Action	Result
3/8/2021	1	Parks and Recreation Committee		