



## Legislation Details (With Text)

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**File #:** 21-0144      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Passed  
**File created:** 2/3/2021      **In control:** Board of Health  
**On agenda:** 2/10/2021      **Final action:** 2/17/2021  
**Title:** Fox Cities Exhibition Center Agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bd. of Health Memo FCEC Rental Agreement.pdf, 2. FCEC Rental Agreement Jan 26-28 and Feb 2021 (002).pdf, 3. FCEC Rental Agreement March 1.2021 Edits.pdf

Date	Ver.	Action By	Action	Result
2/17/2021	1	Common Council	approved	Pass
2/10/2021	1	Board of Health	recommended for approval	Pass

Fox Cities Exhibition Center Agreement