



## Legislation Details (With Text)

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**File created:** 2/2/2021      **In control:** Board of Health  
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**Title:** 2020 Survey Results

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copy of 2020 Survey Results - ENV.pdf, 2. Copy of 2020 Survey Results - W&M.pdf

Date	Ver.	Action By	Action	Result
2/10/2021	1	Board of Health	presented	

2020 Survey Results