



## Legislation Details

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**File #:** 21-0075      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 1/20/2021      **In control:** Utilities Committee  
**On agenda:** 1/26/2021      **Final action:** 1/26/2021  
**Title:** Monthly Reports for October, November and December 2020:  
- Wastewater Treatment Plant Synopsis and Receiving Station Revenue Report  
- Water Treatment Facility Synopsis  
- Water Distribution and Meter Team Monthly Report - November and December

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 Q4 Wastewater Treatment Facility Synopsis.pdf, 2. 2020 Q4 Water Treatment Facility Synopsis.pdf, 3. Water Main Breaks November 2020.pdf, 4. Water Main Breaks December 2020.pdf

Date	Ver.	Action By	Action	Result
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