



## Legislation Details

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**File #:** 21-0074      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 1/20/2021      **In control:** Utilities Committee

**On agenda:** 1/26/2021      **Final action:** 1/26/2021

**Title:** Appleton's Water Main Break History

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Break History.pdf

Date	Ver.	Action By	Action	Result
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