



## Legislation Details (With Text)

---

**File #:** 20-1654      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Held in Committee

**File created:** 12/16/2020      **In control:** Municipal Services Committee

**On agenda:** 1/25/2021      **Final action:** 1/25/2021

**Title:** Annual Crash Overview 2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Annual Crash Overview 2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Annual Crash Overview 2019.