



Legislation Details

File #: 20-1352 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 10/9/2020 **In control:** Safety and Licensing Committee
On agenda: 10/14/2020 **Final action:** 10/15/2020
Title: Director's Reports
1. City Clerk
2. Fire Chief
3. Police Chief

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------