



## Legislation Details (With Text)

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**File #:** 20-1253      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 9/18/2020      **In control:** Safety and Licensing Committee

**On agenda:** 9/23/2020      **Final action:** 10/9/2020

**Title:** Director's Reports  
1. City Clerk  
    -November Elections Updates  
2. Police Chief  
    -Community Advisory Board  
    -Crime Statistics Update  
3. Fire Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Director's Reports

1. City Clerk  
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