



## Legislation Details (With Text)

---

**File #:** 20-1051      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 8/6/2020      **In control:** Library Board

**On agenda:** 8/18/2020      **Final action:**

**Title:** Community Partnerships Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Community Partnerships Updates