



## Legislation Details

---

**File #:** 20-0617      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 6/2/2020      **In control:** Board of Health  
**On agenda:** 6/10/2020      **Final action:** 8/12/2020  
**Title:** First Quarter 2020 Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1st Quarter 2020 Executive Summary.pdf, 2. First Quarter 2020 Report.pdf

Date	Ver.	Action By	Action	Result
8/12/2020	1	Board of Health	presented	