



## Legislation Details

---

**File #:** 20-0261      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 2/18/2020      **In control:** Library Board

**On agenda:** 2/25/2020      **Final action:** 2/25/2020

**Title:** Childrens Program Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------