



## Legislation Details

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**File #:** 20-0230      **Version:** 1      **Name:**

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**File created:** 2/14/2020      **In control:** Utilities Committee

**On agenda:** 2/25/2020      **Final action:** 2/25/2020

**Title:** Monthly Reports for January 2020:  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Breaks January 2020.pdf

Date	Ver.	Action By	Action	Result
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