

## City of Appleton

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## Legislation Details (With Text)

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Indexes:

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Attachments: 1. Fourth Quarter 2019 Report.pdf, 2. Fourth Quarter 2019 Executive Summary .pdf

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| 7/8/2020  | 1    | Board of Health | presented |        |
| 3/11/2020 | 1    | Board of Health | held      |        |
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Fourth Quarter 2019 Report