



## Legislation Details (With Text)

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**File #:** 19-1887      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 12/5/2019      **In control:** Safety and Licensing Committee

**On agenda:** 12/11/2019      **Final action:** 12/12/2019

**Title:** Director's Report

- 1. City Clerk
  - Spring Election Candidate Updates
  - Deputy City Clerk Update
- 2. Fire Chief
  - Apparatus Purchase
  - Upcoming Retirements
- 3. Police Chief
  - Staffing Update
  - Neighborhood Night Out Recognition

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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