



## Legislation Details (With Text)

**File #:** 19-1494      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 10/3/2019      **In control:** Safety and Licensing Committee  
**On agenda:** 10/9/2019      **Final action:** 12/4/2019  
**Title:** Director's Reports  
-City Clerk  
    1. Board of Review Reminders  
    2. Electronic Poll Book Purchases  
-Fire Chief  
    1. I'ACT Grant Update  
    2. 2020 Hiring Process  
-Police Chief  
    1. Staffing Update  
    2. JAQ Grant Purchases

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Director's Reports

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