



## Legislation Details

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**File #:** 19-1141      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 8/1/2019      **In control:** Safety and Licensing Committee

**On agenda:** 8/7/2019      **Final action:** 8/8/2019

**Title:** Director's Reports  
-City Clerk  
-Fire Chief  
-Police Chief  
Update on Critical Safety Equipment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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