



## Legislation Details (With Text)

---

**File #:** 19-1132      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Public Hearing  
**File created:** 7/30/2019      **In control:** Common Council  
**On agenda:** 9/4/2019      **Final action:** 9/4/2019  
**Title:** Public Hearing, Street Vacation for W. Water Street  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Hearing - W.WaterSt.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Hearing, Street Vacation for W. Water Street