



## Legislation Details (With Text)

---

**File #:** 19-0805      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 6/5/2019      **In control:** Board of Health  
**On agenda:** 6/12/2019      **Final action:** 6/12/2019  
**Title:** May 2019 BOH Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. May 2019 BOH Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

May 2019 BOH Minutes