



Legislation Details (With Text)

File #: 19-0624 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 4/30/2019 **In control:** Board of Health
On agenda: 5/8/2019 **Final action:** 5/8/2019
Title: 2018 Annual Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2018 Annual Report.pdf

Date	Ver.	Action By	Action	Result
5/8/2019	1	Board of Health	presented	

2018 Annual Report