



## Legislation Details (With Text)

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**File #:** 19-0554      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 4/17/2019      **In control:** Finance Committee  
**On agenda:** 4/22/2019      **Final action:** 4/22/2019  
**Title:** Appoint Contact Person

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/22/2019	1	Finance Committee	presented	

Appoint Contact Person