



## Legislation Details

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**Type:** Report Action Item      **Status:** Action Item  
**File created:** 4/8/2019      **In control:** Library Board  
**On agenda:** 4/16/2019      **Final action:** 4/16/2019  
**Title:** 2019 Annual Survey  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appleton Public Library 2019 Public Survey.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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