



## Legislation Details (With Text)

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**File #:** 19-0345      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 3/7/2019      **In control:** Safety and Licensing Committee

**On agenda:** 3/13/2019      **Final action:** 3/20/2019

**Title:** Director's Reports:  
City Clerk  
    -Staffing Update  
    -Granicus Ipad Transition  
    -Spring Election Reminders  
Fire Chief  
    -Sole Source Request to Purchase New Ladder Truck in January 2020  
Police Chief  
    -Staffing Update  
    -Preliminary 2018 Crime Numbers  
    -Update on Behavioral Health Officer position

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum 3-13-19.pdf

Date	Ver.	Action By	Action	Result
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