



Legislation Details

File #: 19-0323 **Version:** 1 **Name:**

Type: Presentation **Status:** Action Item

File created: 3/6/2019 **In control:** Utilities Committee

On agenda: 3/12/2019 **Final action:** 3/12/2019

Title: Monthly Reports for January 2019
- Water Distribution and Meter Team Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Main Breaks January 2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------