



## Legislation Details

---

**File #:** 19-0094      **Version:** 1      **Name:**  
**Type:** Appearance      **Status:** Action Item  
**File created:** 1/30/2019      **In control:** Appleton Public Arts Committee  
**On agenda:** 6/4/2019      **Final action:** 6/4/2019  
**Title:** Any Public Participation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/4/2019	1	Appleton Public Arts Committee	presented	