



## Legislation Details (With Text)

**File #:** 19-0020      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 1/2/2019      **In control:** Library Board  
**On agenda:** 1/11/2019      **Final action:**  
**Title:** Discussion of Potential Updates to APL150 Strategic Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Strategic Plan OnePage.pdf, 2. Library Strategic Plan Full.pdf, 3. 2018 Appleton Public Library Objectives December 2017.pdf, 4. City of Appleton Strategic Plan Current.pdf, 5. Inclusive Services Assessment - Board TS Summary.pdf, 6. FULL\_incl\_servs\_assessment\_guide\_public\_libraries\_beta.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Discussion of Potential Updates to APL150 Strategic Plan