



## Legislation Details

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**File created:** 1/2/2019      **In control:** Utilities Committee

**On agenda:** 1/8/2019      **Final action:** 1/8/2019

**Title:** Monthly Reports for November 2018:  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Breaks November 2018.pdf

Date	Ver.	Action By	Action	Result
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