



## Legislation Details

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**File #:** 19-0011      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 1/2/2019      **In control:** Municipal Services Committee

**On agenda:** 1/7/2019      **Final action:** 1/7/2019

**Title:** Parking Utility Condensed Income Statement for November, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parking Utility Statement for November, 2018.pdf

Date	Ver.	Action By	Action	Result
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