



## Legislation Details

---

**File #:** 18-1716      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 11/12/2018      **In control:** Library Board

**On agenda:** 11/20/2018      **Final action:** 11/20/2018

**Title:** 2019 Fox Cities Reads

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------