



## Legislation Details (With Text)

---

**File #:** 18-1662      **Version:** 2      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 11/6/2018      **In control:** Board of Health  
**On agenda:** 11/14/2018      **Final action:** 11/14/2018  
**Title:** Third Quarter 2018 Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Third Quarter 2018 Executive Summary.pdf, 2. Third Quarter 2018 Report.pdf

Date	Ver.	Action By	Action	Result
11/14/2018	2	Board of Health	presented	
11/14/2018	2	Board of Health	presented	

Third Quarter 2018 Report