



## Legislation Details

---

**File #:** 18-1451      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 10/3/2018      **In control:** Community Development Committee

**On agenda:** 10/10/2018      **Final action:** 10/10/2018

**Title:** Neighborhood Program Fall Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NeighborhoodProgramFallMeeting2018\_Flyer.pdf

Date	Ver.	Action By	Action	Result
10/10/2018	1	Community Development Committee	presented	