



## Legislation Details (With Text)

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**File created:** 5/17/2018      **In control:** Finance Committee  
**On agenda:** 5/21/2018      **Final action:** 6/11/2018  
**Title:** Director's Reports:

Finance

- \* Deputy Director Position
- \* Tyler Munis Project

Legal Services

- \* Review of Title histories for City projects
- \* Document management and file review
- \* Staffing matters

Parks, Recreation & Facilities Management

- \* April/May, 2018 Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 - April and May FMD Report.pdf

| Date      | Ver. | Action By         | Action             | Result |
|-----------|------|-------------------|--------------------|--------|
| 6/11/2018 | 1    | Finance Committee | received and filed |        |

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