



## Legislation Details

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**File #:** 18-0655      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 5/2/2018      **In control:** Board of Health  
**On agenda:** 5/9/2018      **Final action:** 5/9/2018  
**Title:** Student Intern Letter  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Student Intern Letter.pdf

Date	Ver.	Action By	Action	Result
5/9/2018	1	Board of Health	presented	