



Legislation Details (With Text)

File #: 18-0168 **Version:** 1 **Name:**

Type: Report Action Item **Status:** Held in Committee

File created: 2/6/2018 **In control:** Board of Health

On agenda: 3/14/2018 **Final action:** 4/11/2018

Title: November 2017 Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. November Monthly Report.pdf

Date	Ver.	Action By	Action	Result
4/11/2018	1	Board of Health	presented	
3/14/2018	1	Board of Health	held	
2/14/2018	1	Board of Health	held	

November 2017 Monthly Report