



Legislation Details (With Text)

File #: 17-1928 **Version:** 1 **Name:**
Type: Presentation **Status:** Action Item
File created: 12/6/2017 **In control:** Utilities Committee
On agenda: 12/12/2017 **Final action:** 12/12/2017

Title: Monthly Reports for October 2017
- Water Distribution and Meter Team Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Meter Team Reports October.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Reports for October 2017
- Water Distribution and Meter Team Monthly Report