



## Legislation Details (With Text)

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**File #:** 17-1666      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 10/18/2017      **In control:** Finance Committee  
**On agenda:** 11/6/2017      **Final action:** 11/6/2017  
**Title:** Director's Reports

Finance  
    - Health Care Claims  
  
Legal Services  
    - Pending Litigation  
  
Facilities  
    - Exhibition Center Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/6/2017	1	Finance Committee	received and filed	

Director's Reports

Finance  
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