



## Legislation Details (With Text)

---

**File #:** 17-1680      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 10/19/2017      **In control:** Community Development Committee

**On agenda:** 10/25/2017      **Final action:** 10/25/2017

**Title:** Update from Fox Cities Regional Partnership regarding partnership activities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FCRP Update Email from Bob Mundt 10-18-17.pdf, 2. Investor Update Letter 2.pdf

Date	Ver.	Action By	Action	Result
10/25/2017	1	Community Development Committee	presented	

Update from Fox Cities Regional Partnership regarding partnership activities