



## Legislation Details

---

**File #:** 17-1517      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Action Item

**File created:** 10/4/2017      **In control:** Utilities Committee

**On agenda:** 10/10/2017      **Final action:** 10/10/2017

**Title:** Monthly Reports for August  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Meter Team Reports August.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------