



## Legislation Details (With Text)

---

**File #:** 17-1397      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Public Hearing  
**File created:** 9/7/2017      **In control:** Common Council  
**On agenda:** 10/4/2017      **Final action:** 10/4/2017  
**Title:** Public Hearing - Comprehensive Plan Amendment #2-17  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PH Notice for CPA #2-17.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Public Hearing - Comprehensive Plan Amendment #2-17