



## Legislation Details

---

**File #:** 17-1272      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 8/8/2017      **In control:** Library Board

**On agenda:** 8/15/2017      **Final action:**

**Title:** Partnership Community Health Center / FISC

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------